

OVERVIEW

Mid-South Investments, LLC a Mississippi Limited Liability Corporation is proposing to build a 14' x 48' double faced digital billboard on the referenced "SUBJECT PROPERTY".

Zoning is C-2 with visibility from Interstate 55. The electrical service will be provided by Entergy and will be located underground. The overall height of the sign will be 40' above road grade supported by a single monopole type structure. The spacing requirement between two (2) signs has been met.

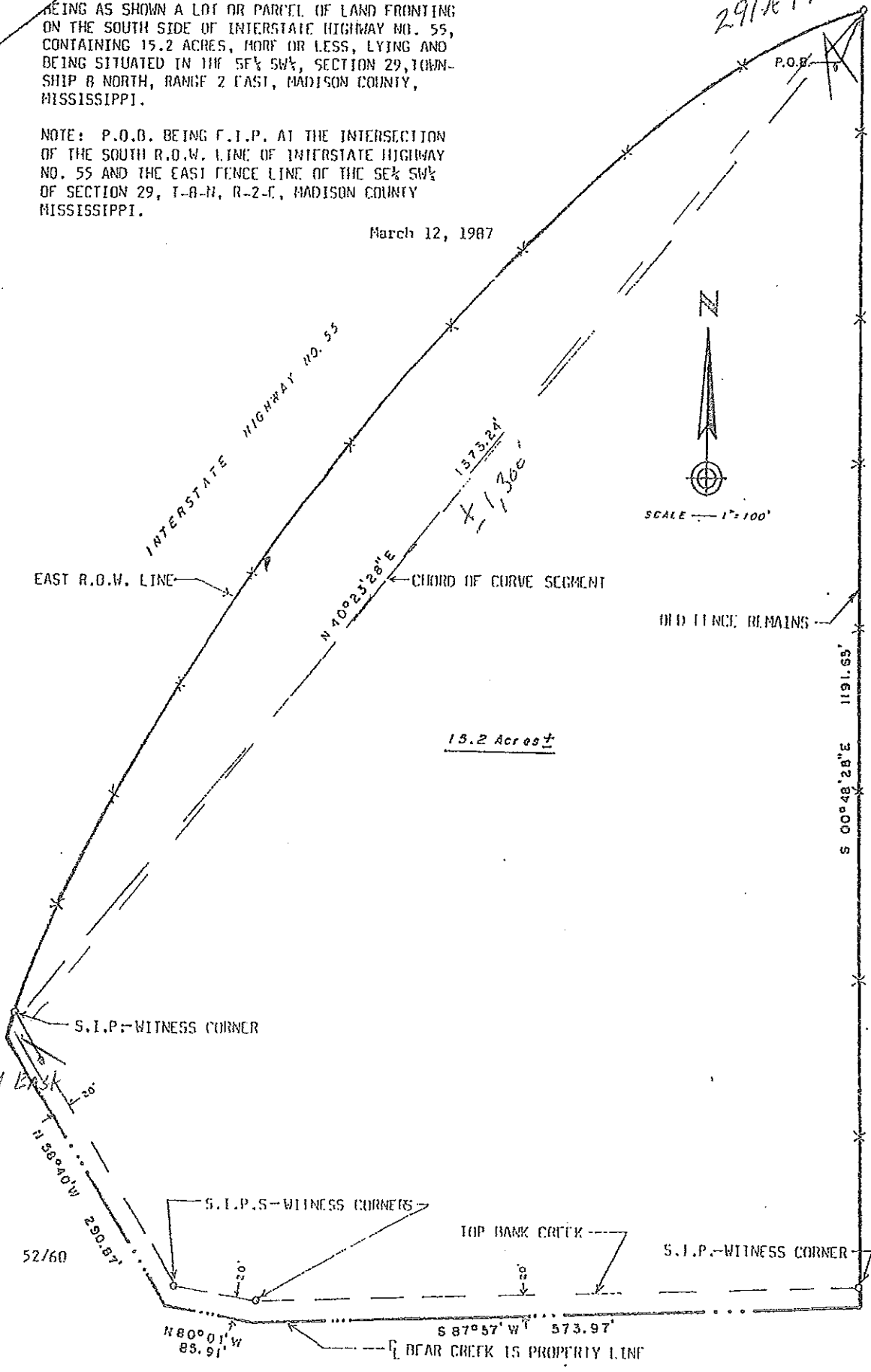
DOUGLAS L. COOPER

BEING AS SHOWN A LOT OR PARCEL OF LAND FRONTING ON THE SOUTH SIDE OF INTERSTATE HIGHWAY NO. 55, CONTAINING 15.2 ACRES, MORE OR LESS, LYING AND BEING SITUATED IN THE SE 1/4 SW 1/4, SECTION 29, TOWNSHIP 8 NORTH, RANGE 2 EAST, MADISON COUNTY, MISSISSIPPI.

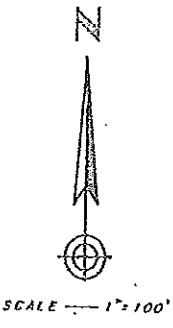
NOTE: P.O.D. BEING F.I.P. AT THE INTERSECTION OF THE SOUTH R.O.W. LINE OF INTERSTATE HIGHWAY NO. 55 AND THE EAST FENCE LINE OF THE SE 1/4 SW 1/4 OF SECTION 29, T-8-N, R-2-E, MADISON COUNTY MISSISSIPPI.

March 12, 1987

#2
291A Parkway East



#1
291B Parkway East



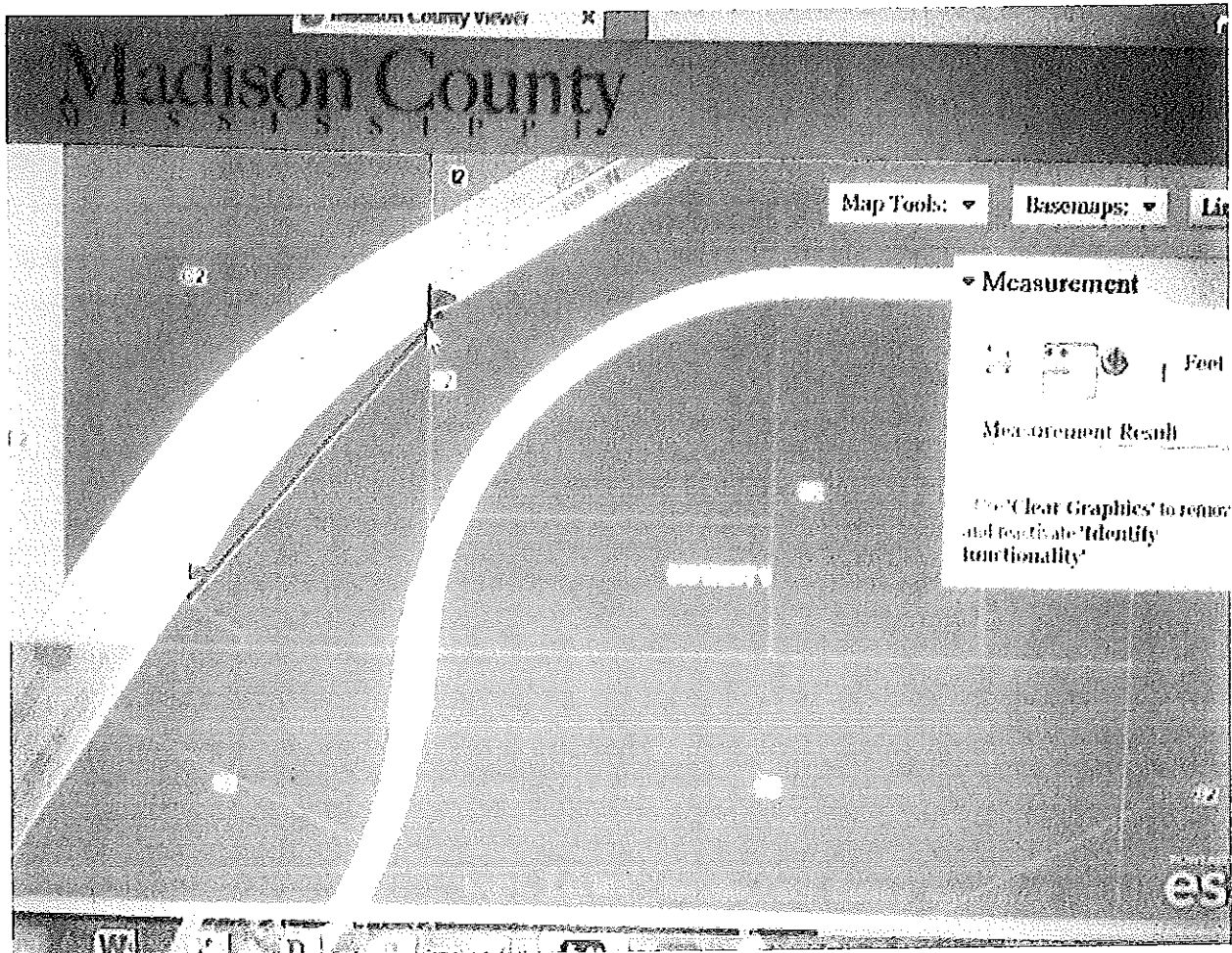
15.2 Acres ±

S.I.P.-WITNESS CORNER

S.I.P.S-WITNESS CORNERS

S.I.P.-WITNESS CORNER

BEAR CREEK IS PROPERTY LINE



BOARD OF SUPERVISORS

Madison County, Mississippi

E-911 Administration Office

146 W. Center Street, Room 203, PO Box 608, Canton, MS 39046
T: (601) 859-6485 F: (601) 859-4743

July 22, 2015

Stan Hall
730 Versailles Drive
Ridgeland, MS 39157

Dear Mr. Hall:

As per your request, we have determined your new address to be (Parcel: 0811-29-003/00.00):

Midsouth Investments LLC, Billboard (South sign)
291-B Parkway East
Madison, MS 39110

Please find enclosed the E-911 Ordinance for the maintenance of the Madison County Emergency Response System. We ask your cooperation in marking your residence as per the ordinance. Also, in order for us to maintain correct records and to insure your information correctly loaded in the E-911 system, please notify this office either by telephone or mail of your telephone number. All files which contain your telephone number are treated with strict confidence and are not provided to any organization or individual outside county government.

Sincerely,


Jennifer Carpenter
E-911 Administrative Office

cc: Madison Co. Road Dept.
Madison Co. Sheriff's Dispatch
Madison Co. Tax Assessor
Postal Office
File

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July 22, 2015

Stan Hall
730 Versailles Drive
Ridgeland, MS 39157


Dear Mr. Hall:

As per your request, we have determined your new address to be (Parcel: 0811-29-003/00.00):

Midsouth Investments LLC, Billboard (North sign)
291-A Parkway East
Madison, MS 39110

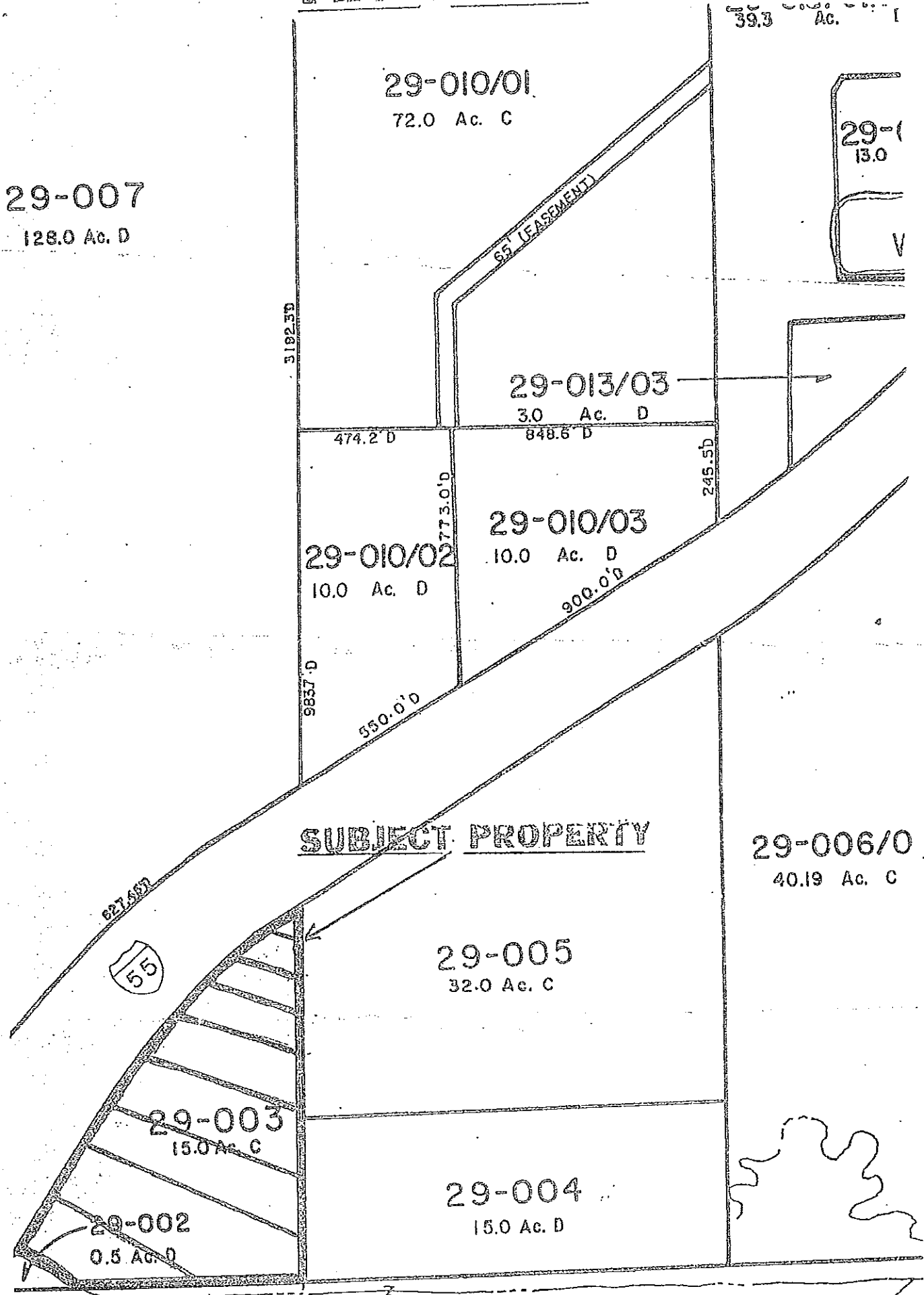
Please find enclosed the E-911 Ordinance for the maintenance of the Madison County Emergency Response System. We ask your cooperation in marking your residence as per the ordinance. Also, in order for us to maintain correct records and to insure your information correctly loaded in the E-911 system, please notify this office either by telephone or mail of your telephone number. All files which contain your telephone number are treated with strict confidence and are not provided to any organization or individual outside county government.

Sincerely,


Jennifer Carpenter
E-911 Administrative Office

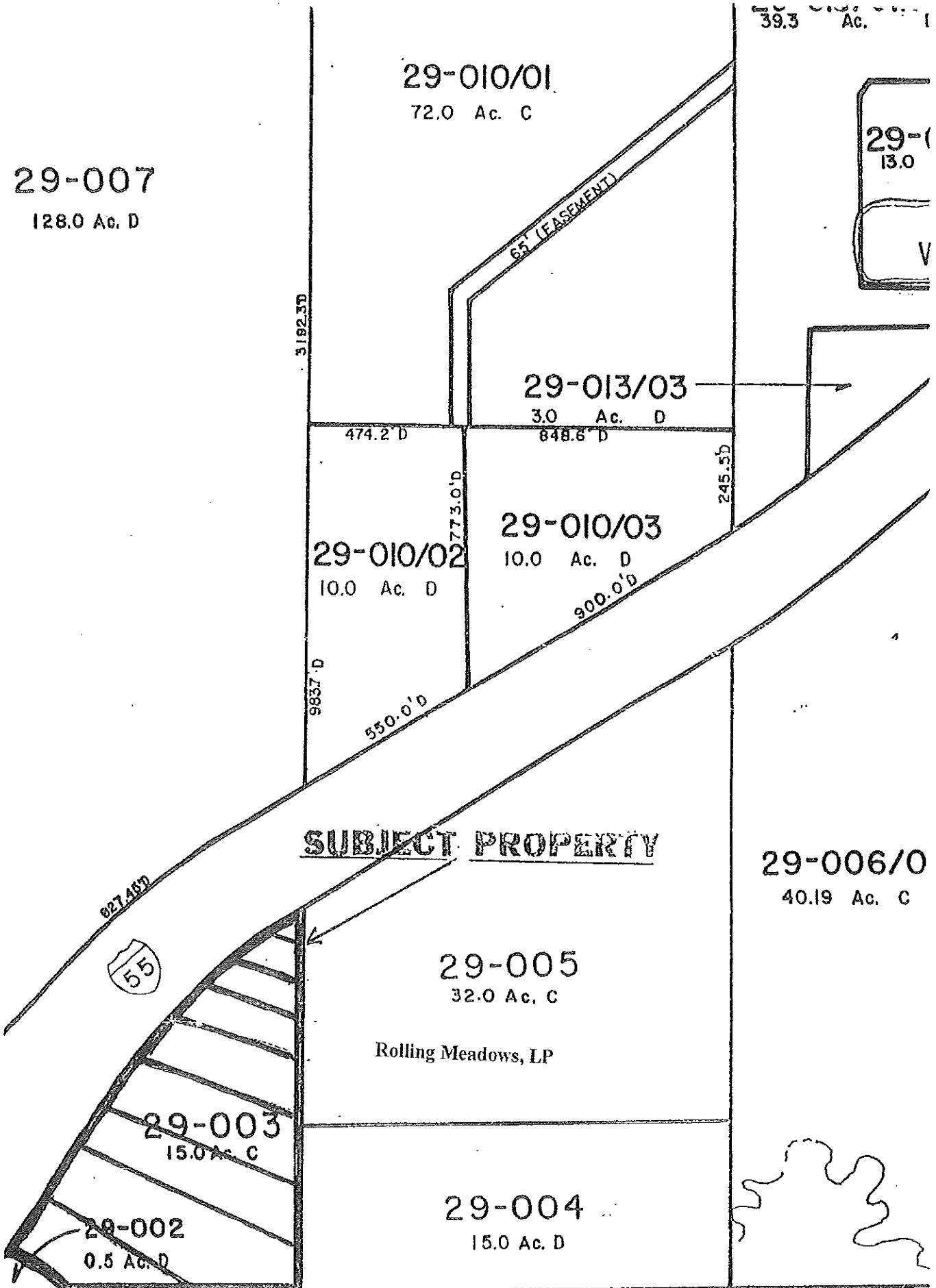
cc: Madison Co. Road Dept.
Madison Co. Sheriff's Dispatch
Madison Co. Tax Assessor
Postal Office
File

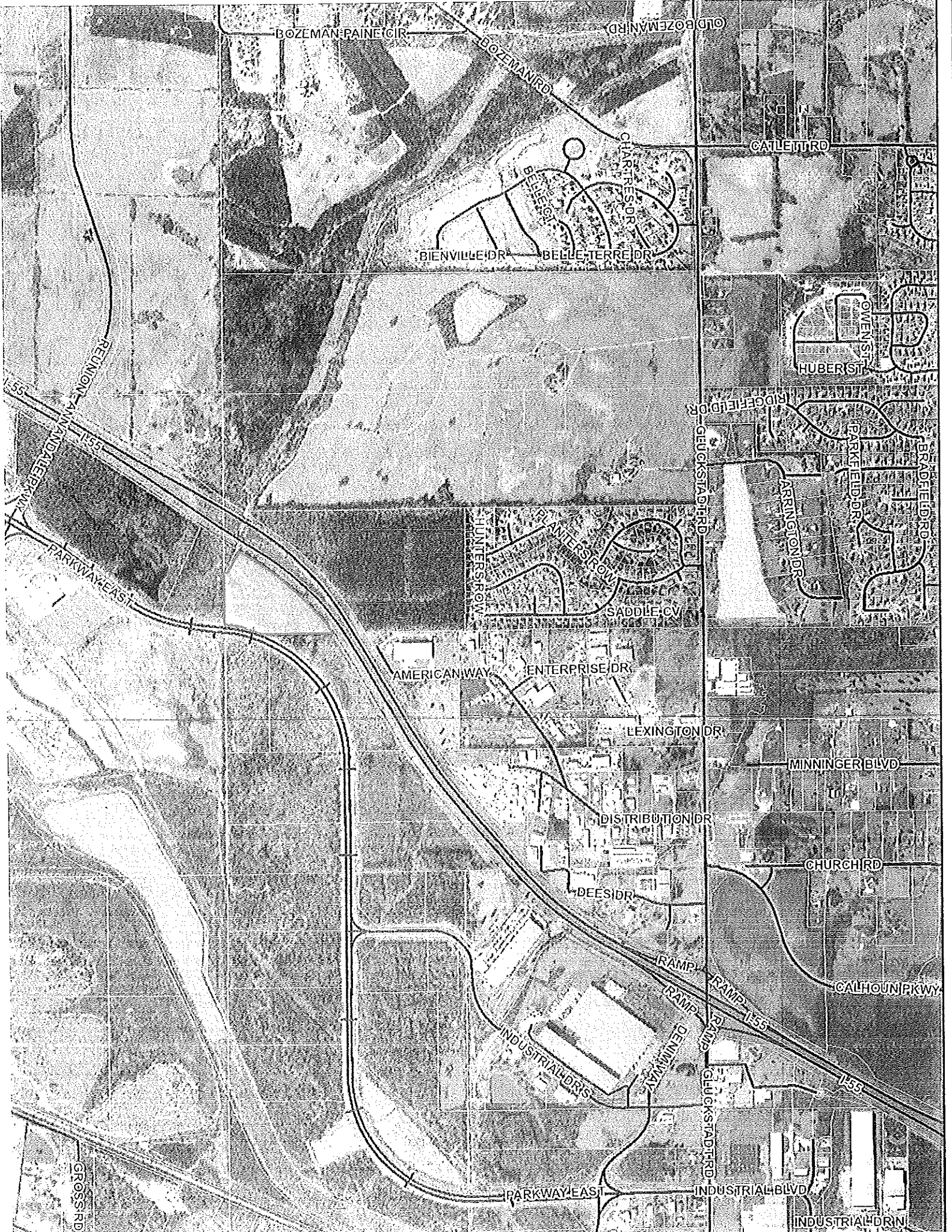
PLOT PLAN



PLOT PLAN

29-007
128.0 Ac. D





BOZEMAN-PAINET CIR

BOZEMAN DR

OLD BOZEMAN DR

CALLETT DR

CHARTERS DR

BIENVILLE DR

BELLE-TERRE DR

GIEN ST

HUBER ST

REUNION AVE
WINDALE PKWY
I-55

RIDGEFIELD DR
GLUCKSTADT DR

PARKFIELD DR

BRADFIELD DR

HUNTERS ROW

PLANTERS ROW

SADDLE CV

ARRINGTON DR

PARKWAY EAST

AMERICANWAY

ENTERPRISE DR

LEXINGTON DR

MINNINGER BLVD

DISTRIBUTION DR

CHURCH DR

DEES DR

GALHOUN PKWY

RAMP

RAMP

RAMP

RAMP

RAMP

RAMP

RAMP

RAMP

RAMP

RAMP

RAMP

RAMP

INDUSTRIAL DR'S

DENIM WAY

GLUCKSTADT DR

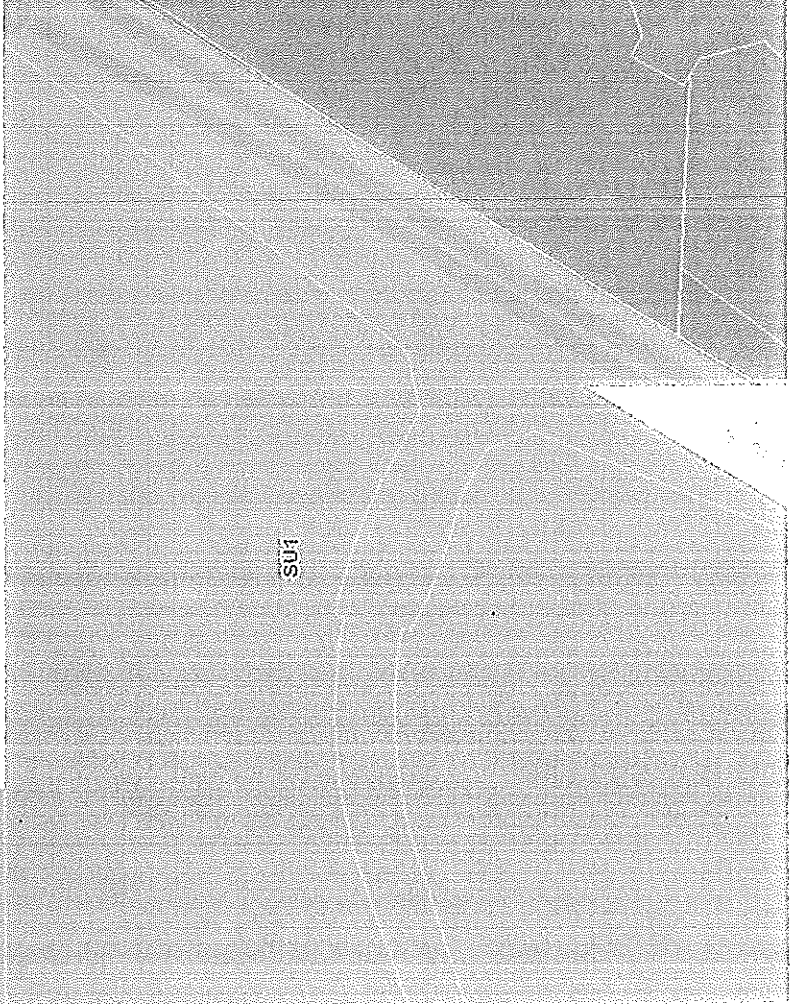
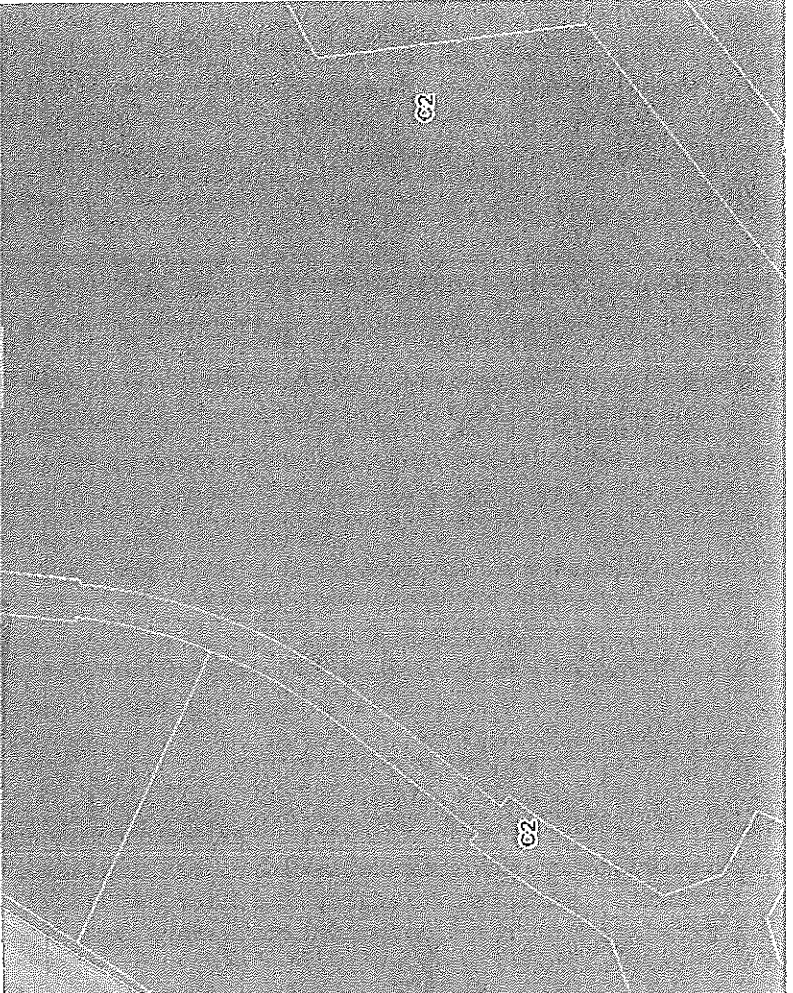
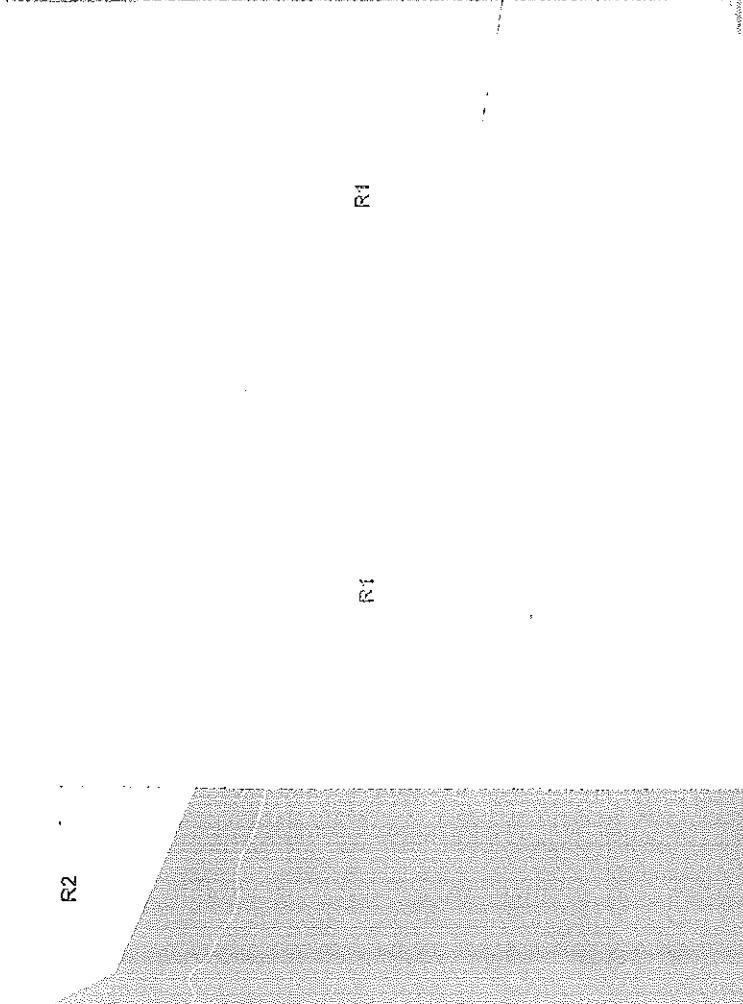
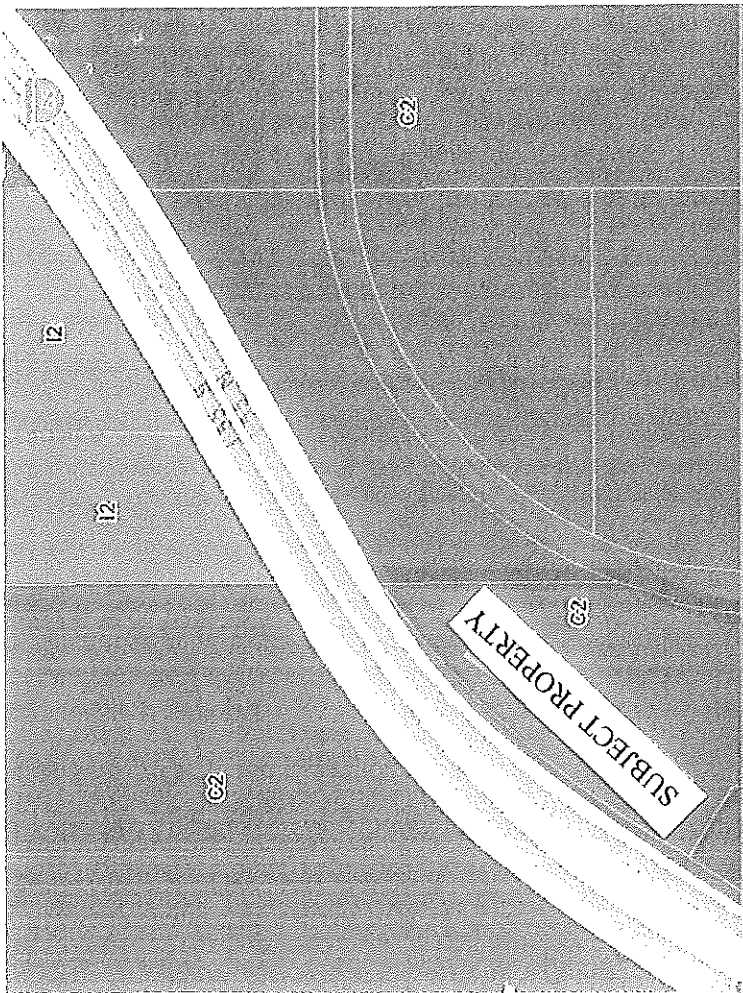
I-55

PARKWAY EAST

INDUSTRIAL BLVD

INDUSTRIAL DR

GROSS DR





0821-29-007-01.00

0821-29-006-00.00

0821-29-005-00.00

0821-29-002-00.00

0821-22-401-03.00

0821-22-402-03.00

0821-22-403-03.00

0821-22-404-03.00

0821-22-405-03.00

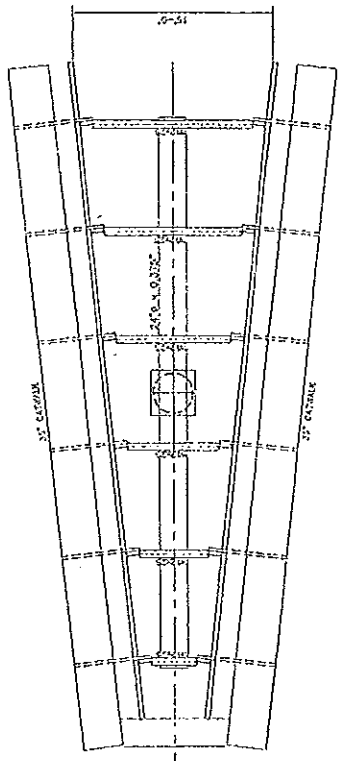
GENERAL NOTES

SECTION 504 - 1985 I.B.C. - 50, WITH 1973 CODE
 Concrete

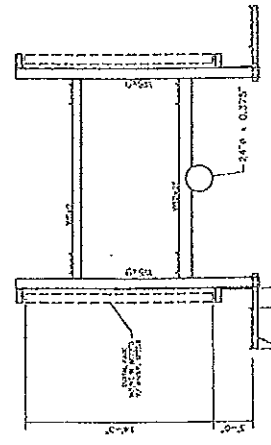
1. Foundations are designed on an ultimate stress loading pressure of 2.0 (1.5k/1.7k).
2. All concrete shall develop a minimum 28 day compressive strength of 3,000 PSI.
3. Reinforcing steel shall be ASTM-A-615, Grade 60.

Steel

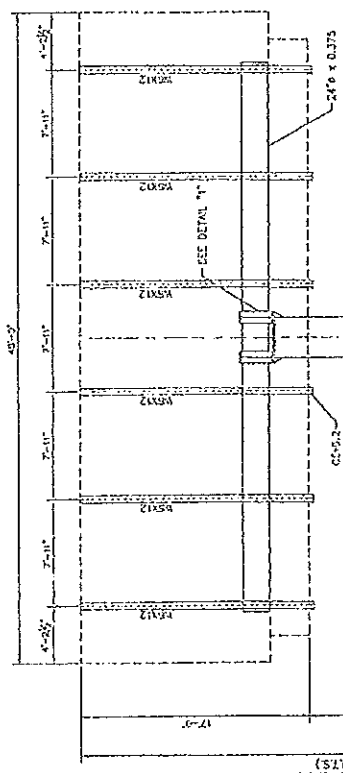
1. Structural steel end plate to be A-333, Structural Low Alloy Steel to ASTM A-500.
2. Structural steel to be ASTM A-501, Grade 50, Type S or 2, Fy = 50 ksi, unless noted.
3. Column bases to be A-405 type.
4. Other connections to be AISC A-305.



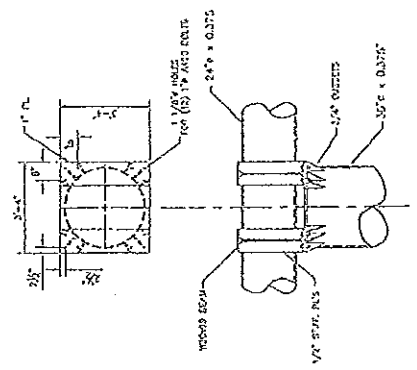
PLAN VIEW



ELEVATION VIEW



ELEVATION VIEW



DETAIL '1'

NO.	DESCRIPTION	BY	DATE
1	ISSUED FOR PERMITS	SM	10/1/73
2	REVISION		
3			
4			
5			
6			
7			
8			
9			
10			

DIXIE
 CIVIL ENGINEERING, INC.
 18 x 48 GULF DR. #100
 SUITE 100
 GREENSBORO, N.C. 27409

DESIGNED BY: SM
 CHECKED BY: SM
 DATE: 10/1/73

PERMITS AND STAMPS, INC.
 1000 S. W. 10th St.
 Ft. Lauderdale, Fla. 33304

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid; and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned DOUGLAS L. COOPER does hereby sell, convey and warrant unto CURTIS D. WHITTINGTON, JR., and wife, JANET E. WHITTINGTON, as joint tenants with full rights of survivorship and not as tenants in common (an undivided one-half interest), and V. JOHN FORD and wife, TAMARA FORD, as joint tenants with full rights of survivorship and not as tenants in common (an undivided one-half interest), in and to the following described land and property lying and being situated in Madison County, State of Mississippi, to-wit:

A lot or parcel of land fronting on the south side of Interstate Highway No. 55, containing 15.2 acres, more or less, lying and being situated in the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 29, Township 8 North, Range 2 East, Madison County, Mississippi, and more particularly described as follows:

Beginning at an iron pin at the intersection of the South right of way line of said highway and the East fence line of said Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and run South 00 degrees 48 minutes 20 seconds East along said fence remains for 1191.65 feet to a point in the center of Bear Creek; thence South 87 degrees 57 minutes West along the center of said creek for 573.97 feet to a point; thence North 80 degrees 01 minutes West along the center of said creek for 85.91 feet to a point; thence North 58 degrees 40 minutes West along the center of said creek for 290.07 feet to a point on said highway South right of way line; thence Northeasterly along the curve of said right of way line (said curve segment having a chord of North 40 degrees 23 minutes 28 seconds East for 1373.24 feet) to the POINT OF BEGINNING.

IT IS AGREED AND UNDERSTOOD that advalorem taxes for the current year have been prorated on an estimated basis and when taxes are actually determined, if the proration as of this date is incorrect then the Grantor agrees to pay to said Grantees or their assigns any deficit on an actual proration.

THIS CONVEYANCE is made subject to any valid and subsisting recorded oil, gas or mineral leases, royalty reservations or conveyances affecting subject property.

The above described and conveyed property constitutes no part of the homestead of the undersigned Grantor.

WITNESS MY SIGNATURE, this the 16th day of February, 1989.

Douglas L. Cooper
DOUGLAS L. COOPER

STATE OF MISSISSIPPI
COUNTY OF HINDS

PERSONALLY appeared before me, the undersigned authority in and for the said County and State, on this 16th day of February, 1989, within my jurisdiction, the within named DOUGLAS L. COOPER, who acknowledged that he executed the above and foregoing instrument.

Theresa Allen
NOTARY PUBLIC

My Commission Expires:
My Commission Expires March 12, 1993

GRANTOR'S ADDRESS & PHONE NO.
1513 North Lake Circle
Jackson, MS 39211
(601) 354-8755

GRANTEES' ADDRESS & PHONE NO.
Curtis D. Whittington, et ux
1421 N. State St., Suite 302
Jackson, MS 39202
(601) 856-5789

V. John Ford, et ux
1421 N. State St., Suite 305
Jackson, MS 39202
(601) 352-0091



STATE OF MISSISSIPPI, County of Madison:

I certify that the within instrument was filed for record in my office this 17 day of Feb, 1989, at 1:50 o'clock P. M., and was duly recorded on the FEB 17 1989, Book No. 250, Page 134.

BILLY V. COOPER, CHANCERY CLERK BY: *J Cole* D.C.

MEMORANDUM OF LEASE

This is a Memorandum of that certain unrecorded lease dated June 23, 2015
by and between Dr. Curtis Whittington and Dr. V. John Ford as Lessors, and Mid-south
Investments, LLC, as Lessee, concerning the following described real property situated in
Madsion County, Mississippi, to wit:

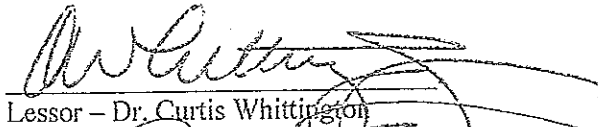
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

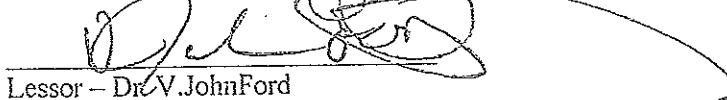
For good and valuable consideration, Lessors lease as much of the above described
premises as may be necessary for the purpose of the construction and location thereon of an
outdoor advertising structure, with the right of ingress and egress to construct and maintain such
structure.

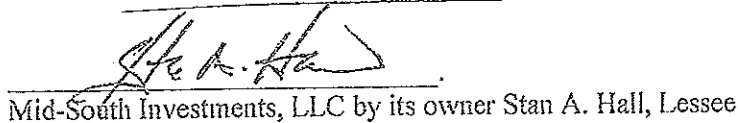
The term of this lease is for a period of 30 years, beginning August 1,
2015, and ending July 31, 2045 unless terminated earlier as therein.

This Memorandum is not a complete summary of the unrecorded lease. Provisions in
this Memorandum shall not be used in interpreting the lease provisions. In the event of a conflict
between Memorandum and unrecorded lease, the terms of the unrecorded lease shall control.

WITNESS THE SIGNATURES of the parties, this the 23 day of June, 2015


Lessor - Dr. Curtis Whittington


Lessor - Dr. V. John Ford

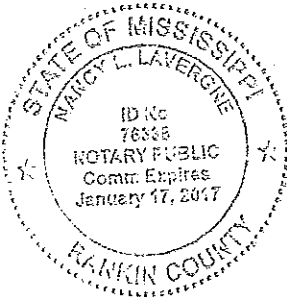

Mid-South Investments, LLC by its owner Stan A. Hall, Lessee

STATE OF MISSISSIPPI

COUNTY OF Rankin

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this 23 day of June 2015, within my Jurisdiction, the within named Dr. Curtis Whitton, who acknowledged to me that he executed the forgoing instrument.

(SEAL)



Nancy L. LaVergne
NOTARY PUBLIC

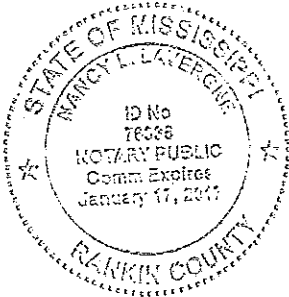
My commission expires:

STATE OF MISSISSIPPI

COUNTY OF Rankin

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this 23 day of June 2015, within my Jurisdiction, the within named Dr. V. John Ford who acknowledged to me that he executed the forgoing instrument.

(SEAL)



Nancy L. LaVergne
NOTARY PUBLIC

My commission expires:

STATE OF MISSISSIPPI

COUNTY OF Rankin

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this 23 day of June 2015, within my jurisdiction, the witness named Stan Hall, Owner of Mid-South Investments, LLC, a Mississippi Limited Liability Corporation, and that for and on behalf of said LLC, and its act, deed, he executed the forgoing instrument after first having been duly authorized by said LLC so to do.

(SEAL)



Nancy L. LaVergne
NOTARY PUBLIC

My commission expires:

Exhibit "A"

A lot or parcel of land fronting on the south side of Interstate Highway No. 55, containing 15.2 acres, more or less, lying and being situated in the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 29, Township 8 North, Range 2 East, Madison County, Mississippi, and more particularly described as follows:

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